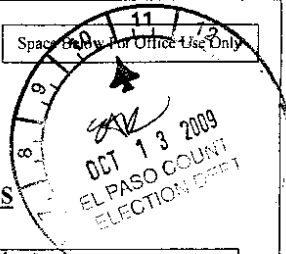


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x 3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person:	Linda Pugh For D2 School Board <small>As Shown On Registration</small>
Address of Committee/Person:	3040 Westcliff Dr W
City, State & Zip Code:	Colorado Springs CO 80906
Committee Type:	Candidate
Name and Address of Financial Institution:	The Bank at Broadmoor, 155 Lake Ave Colorado Springs CO 80906

SOS ID NUMBER (state committees ONLY):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Through
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 224.65
2 Total Monetary Contributions (line 11)	\$ 151.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 375.65
4 Total Monetary Expenditures (line 19)	\$ 0
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 375.65

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Patricia A. Kovacs
 Registered Agent's Signature: Patricia A. Kovacs Date: 10/12/09
 Print Candidate Name: Linda M. Pugh
 Candidates Signature: Linda M. Pugh Date: 10/12/09

DETAILED SUMMARY

Full Name of Committee/Person: Linda Pugh for US National Council

Current Reporting Period: October 30, 2008 Through October 8, 2009

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	224.65
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	135.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	16.00
8	Loans Received (Please list on Schedule "C")	\$	0
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	151.00
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	0
13	Total Contributions (Line 11 + line 12)	\$	151.00
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	0
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	0
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	0
20	Total Spending (Line 18 + line 19)	\$	0

Schedule A - Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Linda Pugh For D2 School Board

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>09/27/09</u>	4. Name (Last, First): <u>Bartach, Susan</u>
2. Contribution Amt. \$ <u>35⁰⁰</u>	5. Address: <u>506 E. Boulder</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80903</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted <u>09/27/09</u>	4. Name (Last, First): <u>Kania, Adrienne</u>
2. Contribution Amt. \$ <u>25⁰⁰</u>	5. Address: <u>P.O. Box 60235</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80960</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted <u>09/29/09</u>	4. Name (Last, First): <u>Madden, Jane</u>
2. Contribution Amt. \$ <u>50⁰⁰</u>	5. Address: <u>2680 Clarendon Dr</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80916</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>check</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

1. Date Accepted <u>09/30/09</u>	4. Name (Last, First): <u>Nutter, Larry</u>
2. Contribution Amt. \$ <u>*25</u>	5. Address: <u>3050 Westcliff Dr W</u>
3. Aggregate Amt. * \$	6. City/State/Zip: <u>Colorado Springs, CO 80906</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>cash</u>
	8. Employer (if applicable, mandatory):
	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).