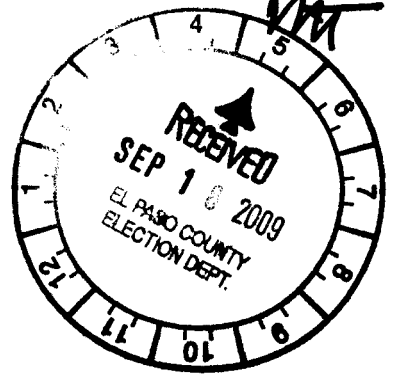


Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



Space Below For Office Use Only



### CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Gary Lake, a member of the Republican political party/organization (if applicable), am a candidate for the 2009 election, [Art. XXVIII, Sec. 2(2)] for the office of School Board Director District # 22 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate: [Signature] Date: 9/18/09  
 Physical Address of Candidate: 1425 S. Ellicott Hwy Calhan, CO  
 (Street/City/St/Zip) 80808  
 Mailing address: 1425 S. Ellicott Hwy Calhan, CO. 80808  
 Business Phone: 719-314-8294 Residence Phone: 719-683-2860  
 E-Mail Address: grlake@elpasotel.com

STATE OF COLORADO  
COUNTY OF El Paso

Before me, April Drew, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Gary Lake, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 18 day of Sept, 20 09.

(Seal)



[Signature]  
(Notary/Official Signature)

10-09-12  
(Commission Expires)

My Commission Expires 10-09-12