

Colorado Secretary of State
Elections Division
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2009 SEP 15 AM 9:29

CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, Jandra Mann, a member of the Republican political party/organization (if applicable), am a candidate for the 2009 election, [Art. XXVIII, Sec. 2(2)] for the office of BOARD of Education District # 11 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate: Jandra Mann Date: 09/14/09

Physical Address of Candidate: 4403 RANCH CIRCLE
(Street/City/St/Zip)

Mailing address: 4403 RANCH CIRCLE

Business Phone: _____ Residence Phone: (719) 548-0503

E-Mail Address: MANNMedia@Yahoo.com

STATE OF COLORADO
COUNTY OF El Paso

Before me, Tiffany Chambers, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Jandra Mann, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 14 day of September, 2009.

(Seal)

TIFFANY CHAMBERS
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 05/12/2012

(Notary/Official Signature)

[Signature]
(Commission Expires) 05/12/2012