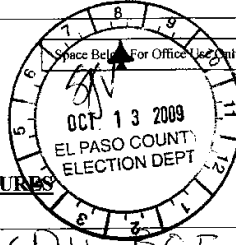


Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 270
Denver, CO 80290
Ph: (303) 894-2200 x.3
Fax: (303) 869-4861
www.sos.state.co.us



REPORT OF CONTRIBUTIONS AND EXPENDITURES
(C.R.S. 1-45-108)

Full Name of Committee/Person: LuAnn Long for D11 SCE
As Shown On Registration

Address of Committee/Person: P.O. Box 9392

City, State & Zip Code: CS/CO 80932

Committee Type: School Board Director

Name and Address of Financial Institution: Ent Federal Credit Union

SOS ID NUMBER (state committees ONLY): 20095611576

Type of Report

- Regularly Scheduled Filing.**
- Amended Filing.** This amends previous report filed on (date) _____
Submit changes or new information ONLY
- Termination Report.** (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information**

Reporting Period Covered: Oct 30, 2008 Through Oct 8, 2009
Date Date

Declared Total Spending (if applicable) \$ _____
[Art. XXVIII, Sec. 4(1)]

	Totals Detailed Summary Page
1 Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 0
2 Total Monetary Contributions (line 11)	\$ 3852.00
3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 3852.00
4 Total Monetary Expenditures (line 19)	\$ 3388.98
5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 463.02

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: LuAnn Long
Registered Agent's Signature: LuAnn Long Date: 10/12/09
Print Candidate Name: LuAnn Long
Candidates Signature: LuAnn Long Date: 10/12/09

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: _____

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

1. Date Accepted	4. Name (Last, First): _____
2. Contribution Amt. \$	5. Address: _____
3. Aggregate Amt. * \$	6. City/State/Zip: _____
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: _____
	8. Employer (if applicable, mandatory): _____
	9. Occupation (if applicable, mandatory): _____

Attached

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec. 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

LuAnn Long for D11 BOE

Contributions

\$25 P.F.Margrave, 23Friendship Lane, C/S, CO 80904
\$50 Patti Pierce, 5428 Old Farm Circle, C/S,CO 80917
\$100 Kevin Marshall (President CSEA D11), 2621 Serendipity Cir, C/S, Co 80917
\$20 Terry McIntire, 1408 Swope Ave, C/S, CO 80909
\$100 Niki & Fran Hankins, 5270 Copper Dr, C/S, CO 80916
\$50 Karol Symanski, 623 Pleasant C/S, CO 80904
\$20 Jewel Bates, 1330 N.31st, C/S, CO 80904
\$25 Ryan Texter, 6474 Ferndale Dr, C/S, CO 80922
\$50 Dave Schenkel, 4948 Filarees Cir., C/S,CO80917
\$50 Mary Ley, 228 Crown High Ct., c/s, co 80904
\$20 Sharon Goode, 1441 Wynkoop, C/.S, CO 80909
\$10 Rita O'Dea, 1019 N.Walnut,C/S,CO 80905
\$30 Mary Beth Williams, 8 Sequoyah, C/S, CO 80906
\$50 Angel Chapman, 5258 Stillwater Dr,C/S, CO 80923
\$10 Rex Garrison, 15130 Thornbird Ct,C/S,CO 80921
\$50 Susy Gingrich, 6524 GemstoneWay, C/S, CO 80918
\$100 DanForbeck, (retired D11 Teacher) 4510 Seton Place, C/S, CO 80918
\$100 Lisa Heald (secretary D11), 2720 Avondale, C/S, CO 80917
\$20 Julie Coffee, 2711 Northcrest Dr, C/S, CO 80918
\$50 Marilyn Eggeston, 398 Hilltop Cir, C/S, CO 80905
\$100 Marika Banasik, (Teacher D2) 3703 Scott Lane, C/S, CO 80907
\$50 Lyman Kaiser, 5976 DelPaz Dr, C/S, CO 80918
\$50 Janet Tanner, 2728 Northcrest Dr, C/S, CO 80918

\$50 Bart Givens, 2035 Butternut Trail, C/S, Co 80919
\$20 Adele Cancil, 211 Montclair, C/S, CO 80910
\$25 Irene Smith, 1706 Sanderson, C/S, CO 80915
\$50 Phoebe Bailey, 4878 Gatewood Dr, C/S, CO 80916
\$75 Dan & Susanne Thorpe, 1618 Grant Ave, C/S, CO 80909
\$20 Camille Rivera, 515 E. Cheyenne Rd, C/S, CO 80905
\$25 Deb Johnson, 5623 Altitude Dr, C/S, CO 80918
\$50 Louise Cortez, 1627 Shasta Dr, C/S, CO 80910
\$25 Dotti Dunlap, 2317 Revere Lane, C/S, CO 80907
\$25 Holly Bond, 2317 Revere Lane, C/S, CO 80907
\$50 Lyneta Pittsford, 701 Lansing Dr, C/S, CO 80909
\$95 Carole Carlson, 7925 Sawbuck Tr, C/S, CO 80919
\$25 Jacqueline Williams, 4970 Cita Dr, C/S, CO 80916
\$20 Anne Mueller, 2526 Paseo Rd, C/S, CO 80907
\$50 Pat Ring, 5520 Calamity Jane Lane, C/S, CO 80923
\$25 Paul Eckhoff, 4360 Dynasty Dr, C/S, CO 80918
\$125 Sandi Patton (retired D11 admin.) 30 Kris Lane, Manitou Springs, Co 80829
\$25 Marcia Palmer, 3616 Anemone Cir, CF/S, CO 80918
\$20 Mary Bowman, 6630 Holt Dr, C/S, CO 80909
\$25 Cindy Houghan,, 2037 N. Academy, C/S/, CO 80909
\$100 Angel Chapman (D11, Ed Asst) 5285 Stillwater Dr., C/S, CO 80923
\$25 Cynthe Winebrenner, 2408 San Carlos Cir, C/S, CO 80909
\$25 Michele Bueter, 3625 Rialto Hgts, C/S, CO 80907
\$25 Kay & Lance Landon, 4185 Greens Dr., C/S/. CO 80922
\$10 Marilyn Cox, 911 Dirksland, C/S, CO 80907

\$50 Glenda Carne, 19 Wolfe Ave, C/S/. CO 80907
\$50 Jim Rodine, 12105 Ambassador Dr, #215, C/S, CO 80921
\$50 Cheryl Schroeder, 8140 Chipita Park Rd, Cascade, CO 80809
\$50 Waynette Rand, 2360 Rossmere, C/S, CO 80919
\$10 Nancy Wegeman, 1978 Brookdale, C/S., Co 80918
\$10 Marlys Berg, 1345 S. Park Dr, Monument, CO 80132
\$25 Connie Trujillo, 902 LaSalle St, C/S, C/S, Co 80917
\$25 Glenice Emmot, 5075 Sodbuster Trail, C/S, CO 80917
\$25 Jane Rufran, 354 Jewel St, C/S, CO 80910 CO 80906
\$667 Colorado Education Association
\$800 LuAnn Long, candidate

Non-monetary donations

Food for kick-off party – Carolyn Gillespie 21 E. Washington, C/S, CO 80907 \$137.98
Nancy Menard, 3350 Cowhand Dr., C/S, CO 80922 \$137.98

Expenses

\$32.00 Post Office Box Rental - non-monetary - Julian
\$15.74 Kinkos, print address labels - non-monetary - Julian
\$19.01 Office Depot, mailing supplies - non-monetary - Julian
\$18.06 Wal-Mart, office/ mailing supplies - non-monetary - Julian
\$17.50 D11, rental for campaign tables at school open houses
\$250 CO Democratic Party, for demographic data
\$200 Karen Teja, consulting fee
\$103.10 Karen Teja, printing mailers and envelopes

\$176 Post Office, stamps - non monetary - LuAnn
\$11.27 T&T Engraving, name - non - monetary - LuAnn
\$322.20 Cheetah Printing, letters and invitations
\$75 D11, rental for campaign table at school open houses
\$100 D11, rental for campaign table at school open houses
\$20.45 miscellaneous mailing supplies - non - monetary - LuAnn
\$17.60 Post Office, stamps
\$2303.58 Karen Teja, 500 yard signs

Schedule B - Itemized Expenditures Statement (\$20 or more)
 [C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: LuAnn Long for DII BOE

PLEASE PRINT/TYPE

1. <u>Date Expended</u> 8/10/09	4. Name: <u>Democratic Party</u>
2. <u>Amount</u> \$ 250.00	5. Address: <u>777 Santa Fe Dr.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Denver, CO 80204</u>
	7. Purpose of Expenditure: <u>Det Voter file access</u>
	<input checked="" type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8/10/09	4. Name: <u>Karen Teja</u>
2. <u>Amount</u> \$ 200.00	5. Address: <u>6325 moccasin Pass Ct.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CS/CO 80919</u>
	7. Purpose of Expenditure: <u>Consulting</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/3/09	4. Name: <u>Karen Teja</u>
2. <u>Amount</u> \$ 103.10	5. Address: <u>6325 moccasin Pass Ct.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CS/CO 80919</u>
	7. Purpose of Expenditure: <u>printing mailers</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 8/19/09	4. Name: <u>Cheetah Printing</u>
2. <u>Amount</u> \$ 322.20	5. Address: <u>119 East Costilla</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CS/CO 80903</u>
	7. Purpose of Expenditure: <u>Handouts</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> 10/3/09	4. Name: <u>Karen Teja</u>
2. <u>Amount</u> \$ 2303.58	5. Address: <u>6325 moccasin Pass Ct.</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>CS/CO 80919</u>
	7. Purpose of Expenditure: <u>yard signs</u>
	<input type="checkbox"/> Check box if Electioneering Communication

Schedule C - Loans

Full Name of Committee/Person: _____

LOANS - Loans Owed by the Committee

(Use a separate schedule for each loan. This form is for line item 8 and 16 of the Detailed Summary Report.)
[No information copied from such reports shall be sold or used by any person for the purpose of soliciting contributions or for any commercial purpose. [Art. XXVIII, Sec. 9(e)] Notwithstanding any other section of this article to the contrary, a candidate's candidate committee may receive a loan from a financial institution organized under state or federal law if the loan bears the usual and customary interest rate, is made on a basis that assures repayment, is evidenced by a written instrument, and is subject to a due date or amortization schedule [Art. XXVIII, Sec. 3(8)]

LOAN SOURCE

Name (Last, First or Institution): _____

Address: _____

City/State/Zip: _____

Original Amount of Loan: \$ _____ Interest Rate: _____

Loan Amount Received This Reporting Period: \$ _____ Total of All Loans This Reporting Period: \$ _____
(Place on line 8 of Detailed Summary Report)

Principal Amount Paid This Reporting Period: \$ _____

Interest Amount Paid This Reporting Period: \$ _____

Amount Repaid This Reporting Period: \$ _____ Total Repayments Made: \$ _____
(Amount Repaid is sum of Principal & Interest entered on Detail Summary) (Sum of Schedule C pages, Place on line 16 of Detailed Summary)

Outstanding Balance: \$ _____

TERMS OF LOAN: _____
Date Loan Received Due Date for Final Payment

LIST ALL ENDORSERS OR GUARANTORS OF THIS LOAN

Full Name	Address, City, State, Zip	Amount Guaranteed

Schedule D – Returned Contributions & Expenditures

Full Name of Committee/Person: _____

Returned Contributions

(Previously reported on Schedule A – Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

1. <u>Date Accepted</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Purpose: _____

Returned Expenditures

(Previously reported on Schedule B – Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

1. <u>Date Expended</u>	4. Name (Last, First): _____
2. <u>Date Returned</u>	5. Address: _____
3. <u>Amount</u>	6. City/State/Zip: _____
\$	7. Comment (Optional): _____

Statement of Non-Monetary Contributions
 [Art. XXVIII, Sec. 2(5)(a)(I)(III) & Sec. 5(3) & C.R.S. 1-45-108(1)]

Full Name of Committee/Person: LuAnn Long for D11 BOE

PLEASE PRINT/TYPE

1. Date Provided <u>8/1-8/15</u>	4. Name (Last, First): <u>Long LuAnn</u>
2. Fair Market Value \$ <u>292.53</u>	5. Address: <u>11 W. Brentwood Dr</u>
3. Aggregate Amt. \$	6. City/State/Zip: <u>CS/CO 80920 p.o. Box</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Stamps, engraving, mailing supplies printing</u>
	8. Employer (if applicable, mandatory): <u>CSSD #11</u>
	9. Occupation (if applicable, mandatory): <u>ESP Training Coordinator</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>8/28/09</u>	4. Name (Last, First): <u>Menard Nancy</u>
2. Fair Market Value \$ <u>137.98</u>	5. Address: <u>3350 Cowhand Dr.</u>
3. Aggregate Amt. \$	6. City/State/Zip: <u>CS/CO 80922</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>food for kick off</u>
	8. Employer (if applicable, mandatory): <u>CSSD #11</u>
	9. Occupation (if applicable, mandatory): <u>Secretary</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

1. Date Provided <u>8/28/09</u>	4. Name (Last, First): <u>Gillespie Carolyn</u>
2. Fair Market Value \$ <u>137.98</u>	5. Address: <u>21 E. Washington CS/CO 80907</u>
3. Aggregate Amt. \$	6. City/State/Zip: <u>CS/CO 80907</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>food for kick off</u>
	8. Employer (if applicable, mandatory): <u>CSSD #11</u>
	9. Occupation (if applicable, mandatory): <u>Secretary</u>
	10. <input type="checkbox"/> Check box if Coordinated with a Candidate/Candidate Committee or Political Party. *

* Note: If coordinated, then contribution must also be reported as a non-monetary expenditure on Detailed Summary. Art. XXVIII, Sec. 2(9) states: "... Expenditures that are controlled by or coordinated with a candidate or candidate's agent are deemed to be both contributions by the maker of the expenditures, and expenditures by the candidate committee."

DETAILED SUMMARY

Full Name of Committee/Person: LuAnn Long for DII BOE

Current Reporting Period: Oct 30, 08 Through Oct 8, 2009

	Funds on hand at the beginning of reporting period (Monetary Only)	\$	0
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$	3802.00
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$	50.00
8	Loans Received (Please list on Schedule "C")	\$	
9	Total of Other Receipts (Interest, Dividends, etc.)	\$	0
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$	0
11	Total Monetary Contributions (Total of lines 6 through 10)	\$	3852.00 568.49
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$	568.49
13	Total Contributions (Line 11 + line 12)	\$	4420.49
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$	3353.88
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$	35.10
16	Loan Repayments Made (Please list on Schedule "C")	\$	0
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$	0
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$	0
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$	3388.98
20	Total Spending (Line 18 + line 19)	\$	3388.98