

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



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EL PASO COUNTY  
ELECTIONS DEPT

2009 JUL 28 PM 4:06

**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, LuAnn M. Long, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for the 2009 election, [Art. XXVIII, Sec. 2(2)] for the office of Director, District # 11 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate: LuAnn M. Long Date: 7/28/09

Physical Address of Candidate: 11 N. Brentwood DR. CS/CO 80909  
(Street/City/St/Zip)

Mailing address: P.O. Box 9392 CS/CO 80932

Business Phone: \_\_\_\_\_ Residence Phone: (719) 636-3465

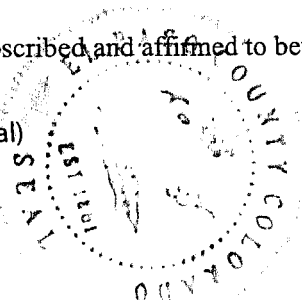
E-Mail Address: lu55long@gmail.com

STATE OF COLORADO  
COUNTY OF El Paso

Before me, MARY FAGUNS, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared LuAnn M. Long, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 28 day of July, 2009.

(Seal)



Mary FAGUNS  
(Notary/Official Signature)

(Commission Expires)

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ELECTION DEPT  
2009 JUL 28 PM 4:10

**COMMITTEE REGISTRATION FORM**  
(C.R.S. 1-45-108)

**Committee Name:** LuAnn Long for DII BOE  
**Purpose/Office Sought:** BOE Director

**Check Only One Committee Type:**

- Candidate Committee       Political Party       Small Donor Committee  
 Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form.

**Contact Information:**

Name of Person Acting As Registered Agent: John P. Garton  
Address (Physical): 11 N. Brentwood DR.  
Address (Mailing): P.O. Box 9392 CS/CO 80932  
Telephone No.: (719) 636-3465      E-Mail (required): lu55long@gmail.com

**Affiliation (if applicable):** \_\_\_\_\_

**Filing Type:**

Electronic Filer

**Check Only One Jurisdiction:**

- Federal       State       County  
 Municipal       Multi-County  
 Other: \_\_\_\_\_

Authorization

Registered Agent's Signature: John P. Garton      Date: July 28, 2009

Print Candidate Name: LuAnn M. Long

Candidate Address (include mailing): P.O. Box 9392 CS/CO 80932

Candidate Signature: LuAnn Long      Date: 7/28/09