

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 270  
Denver, CO 80290  
Ph: (303) 894-2200 x 3  
Fax: (303) 869-4861  
www.sos.state.co.us



RECEIVED Space Below For Office Use Only  
EL PASO COUNTY  
ELECTION DEPT  
2009 AUG 13 PM 1:47 MP.

**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & C.R.S. 1-45-110(1)]

- State Candidates File with the Secretary of State
- County Candidates File with the County Clerk
- School District Candidates File with the County Clerk
- Municipal Candidates File with the Municipal Clerk

This affidavit shall certify that I, CHYRESE EXLINE, a member of the \_\_\_\_\_ political party/organization (if applicable), am a candidate for the 2009 election, [Art. XXVIII, Sec. 2(2)] for the office of SCHOOL BOARD, District # 11 (if applicable).

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate: [Signature] Date: 8/13/09

Physical Address of Candidate: 5990 DRIFTER ST.  
(Street/City/St/Zip)

Mailing address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Residence Phone: 534.0765

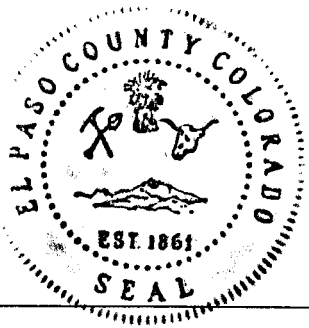
E-Mail Address: CHEXLINE@COMCAST.NET

STATE OF COLORADO  
COUNTY OF EL PASO

Before me, Nancy J. Henson a notary/officer duly authorized to administer oaths, in and for said State, personally appeared Chyrese Exline, whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 13<sup>th</sup> day of August, 20 09.

(Seal)



Nancy J. Henson  
(Notary/Official Signature)

\_\_\_\_\_  
(Commission Expires)

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NO.

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**COMMITTEE REGISTRATION FORM**

(C.R.S. 1-45-108)

**Committee Name:** CHYRESE EXLINE ELECTION COMMITTEE

**Purpose/Office Sought:** SCHOOL BOARDS

**Check Only One Committee Type:**

Candidate Committee       Political Party       Small Donor Committee

Political Committee       Issue Committee

Is this an amendment\*?      YES       NO

\* Description of what is being amended. Pursuant to Rule 3.1 any changes (including Filing Type) must be reported, with the appropriate officer, within five (5) days by filing an amended committee registration form. \_\_\_\_\_

**Contact Information:**

Name of Person Acting As Registered Agent: DIANE ALLEN

Address (Physical): 10904 Cascading Spring Cir Peyton CO 80831

Address (Mailing): SAME

Telephone No.: 719.640.2025      E-Mail (required): dallengoals07@gmail.com

**Affiliation (if applicable):** Campaign mgr.

**Filing Type:**

Electronic Filer

**Check Only One Jurisdiction:**

Federal       State       County

Municipal       Multi-County

Other: \_\_\_\_\_

**Authorization**

Registered Agent's Signature: [Signature]      Date: 8/13/09

Print Candidate Name: CHYRESE EXLINE

Candidate Address (include mailing): 5990 DRIFTER ST. CS CO 80918

Candidate Signature: [Signature]      Date: 8/13/09