

**CANVASS BOARD'S
CERTIFICATE OF OFFICIAL ABSTRACT OF VOTES CAST
(CERTIFICATE OF RESULTS)**

**FOR THE REGULAR ELECTION HELD ON February 2nd, 2010
Upper Black Squirrel Creek Ground Water Management
DISTRICT**

El Paso

COUNTY, COLORADO

1-10-203, 1-11-103, and 32-1-104(1), CRS

Each of the undersigned members of the Canvass Board of the Upper Black Squirrel Creek Ground Water Management District certifies that the following is a true and correct abstract of the votes cast at the regular election Of the Upper Black Squirrel Creek Ground Water Management District, at which time the eligible electors of the

Upper Black Squirrel Creek Ground Water Management District voted as indicated on the attached Judges' Certificate of Election Returns, and as a result of which the eligible electors elected to the office the following Directors:

<u>NA</u>	_____	_____ - Year Term
Name	Address	
<u>NA</u>	_____	_____ - Year Term
Name	Address	
<u>NA</u>	_____	_____ - Year Term
Name	Address	

The votes cast for and against each ballot issue and ballot question submitted were as follows:

BALLOT ISSUE A:

Ballot Title and Text: **BALLOT ISSUE NO. A**

SHALL THE UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT TAXES BE INCREASED \$103,234.00 ANNUALLY, OR BY SUCH AMOUNT AS MAY BE RAISED BY THE IMPOSITION OF AN ADDITIONAL AD VALOREM PROPERTY TAX RATE OF 0.4 MILLS, BEING AN INCREASE FROM 0.682 MILLS TO 1.082 MILLS, FOR THE PURPOSES OF PROTECTING, PRESERVING, AND RECHARGING THE GROUND WATER, AND SHALL THE DISTRICT BE AUTHORIZED TO COLLECT, RETAIN, AND SPEND ALL TAX REVENUE COLLECTED FROM SUCH TOTAL PROPERTY TAX RATE, COMMENCING JANUARY 1, 2011 AND CONTINUING THEREAFTER, AS A VOTER APPROVED REVENUE CHANGE TO THE LIMITS WHICH WOULD OTHERWISE APPLY UNDER ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW, AS THEY CURRENTLY EXIST OR AS THEY MAY BE AMENDED IN THE FUTURE?

Number of **YES** votes cast:

208 Two Hundred Eight

Number of **NO** votes cast:

190 one Hundred ninety

Ballot Title and Text: BALLOT ISSUE NO. B

SHALL THE UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT BE PERMITTED AND AUTHORIZED IN 2010, AND EACH SUBSEQUENT YEAR THEREAFTER, TO RETAIN AND SPEND ALL REVENUES RECEIVED FROM ANY SOURCE WHATSOEVER, IN EXCESS OF THE SPENDING, REVENUE, AND OTHER LIMITATIONS SET FORTH IN ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION, OR ANY OTHER LAW, AS THEY CURRENTLY EXIST OR AS THEY MAY BE AMENDED IN THE FUTURE, FOR THE PURPOSES OF PROTECTING, PRESERVING, AND RECHARGING THE GROUND WATER?

Number of YES votes cast:

198 One Hundred Ninety-Eight

Number of NO votes cast:

200 Two Hundred

CERTIFIED this 3rd day of February, 2010.

Tracy Doran
Designated Election Official
Tracy Doran
Canvasser
Tracy Doran
Canvasser

Contact Person for the District:
Business Address of the District:

Tracy Doran
520 Colorado Avenue, Suite C
Galien, Colorado 80808
719-347-0704

Telephone Number:

PROCEDURAL INSTRUCTIONS: The canvassers meet to survey the returns and certify the results. They do not recount the ballots, unless there is a formal recount. No later than seven days after the election, the canvass board shall certify the official abstract of votes cast which the DEO uses to certify the election (results). This form must be filed with the Division of Local Government within 30 days after the election and must be posted in the office of the DEO. The DEO shall notify the candidates of their election; after the oath and bond are filed, the DEO shall make and deliver a formal certificate to the elected directors.

**RESOLUTION
DECLARATION DEEMING CANDIDATES ELECTED**

**UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT
EL PASO COUNTY, COLORADO**

WHEREAS, the Designated Election Official of the District has been duly authorized by the Board of Directors to declare candidates elected at the close of business on the thirtieth (30th) day before the election;

AND WHEREAS, there were not more candidates for director than offices to be filled, including candidates filing affidavits of intent to be write-in candidates.

NOW THEREFOR, THE FOLLOWING CANDIDATES ARE DECLARED ELECTED FOR THE FOLLOWING TERMS OF OFFICE:

Laurence Rodgers	Division 1	4 year term
Dave Doran	Division 2	4 year term
Richard Jenkins	Division 4	2 year term (Finishing a term after appointment)
Donald Booker	Division 5	4 Year term

THE BALLOT ISSUES ELECTION PURSUANT TO ARTICLE X, SECTION 20 OF THE COLORADO CONSTITUTION WILL PROCEED ON FEBRUARY 2, 2010.

UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT

Tracy Doran

Designated Election Official

Contact Person for the District: Tracy Doran

Telephone Number of the District: (719)347-0704

Address of the District: 520 Colorado Avenue, Suite C, Calhan, CO 80808

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
) ss.
COUNTY OF ELBERT)

I, Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for 2 successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

January 10, 2002

and the last publication of said notice was in the issue of said newspaper dated:

January 17, 2002

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Lister
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

15th day of January, 2002

Robert D. Dickey
Notary Public

September 19, 2002

Attest: My Commission Expires: _____

PUBLISHER'S AFFIDAVIT

STATE OF COLORADO)
COUNTY OF ELBERT) ss.

I, Susan Lister, do solemnly affirm that I am the Publisher of RANCHLAND NEWS; that the same is a weekly newspaper published at Simla, County of Elbert, State of Colorado, and has a general circulation therein; that said newspaper has been continuously and uninterruptedly published in said County of Elbert for a period of at least 52 consecutive weeks next prior to the first publication of the annexed notice, that said newspaper is entered in the post office at Calhan, Colorado as second class mail matter and that said newspaper is a newspaper within the meaning of the Act of the General Assembly of the State of Colorado, approved March 30, 1923, and entitled "Legal Notices and Advertisements," with other Acts relating to the printing and publishing of legal notices and advertisements. That the annexed notice was published in the regular and entire issue of said newspaper, once each week for 2 successive weeks; that the first publication of said notice was in the issue of said newspaper dated:

December 30, 2001

and the last publication of said notice was in the issue of said newspaper dated:

December 27, 2001

and that copies of each number of said paper in which said notice and/or list was published were delivered by carriers or transmitted by mail to each of the subscribers of said newspaper, Ranchland News, according to the accustomed mode of business in this office.

Susan Lister
Publisher

The above certificate of publication was subscribed and affirmed to before me, a Notary Public, to be the identical person described in the above certificate, on the

24th day of December, 2001

Malissa Gaddy
Notary Public

September 19, 2002

(My Notary Public Commission Expiration Date)

Petitions for Election

The Upper Black Squirrel Creek Groundwater Management District is now accepting petitions for election to the Board of Directors of the district. The petitions can be picked up at the District Office at 520 Colorado Ave. Suite C, Calhan, CO or by calling 347-0704. The petitions are to be turned into the District Office by January 3, 2002. The districts that are up for election are District 1, District 2, District 3, District 4, District 5 of the Upper Black Squirrel Creek Groundwater Management District. To qualify you must be a resident taxpayer elector within District 1, 2, 3, 4 or 5. The election will be held on February 5, 2002. If you are interested in running for the Board of Directors please contact the District Office to see if you qualify.

First Publication December 20, 2001

Final Publication December 27, 2001

In Ranchland News

Legal No. 9198

Notice of Cancellation of Election

NOTICE OF CANCELLATION OF ELECTION OF DIRECTORS OF UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT
Notice is hereby given pursuant to 1-4-809 C.R.S., of the cancellation of the regular election of directors to serve on the Board of the Upper Black Squirrel Creek Groundwater Management District, said election otherwise to have been held February 5, 2002, said election being cancelled by reason of there being no more candidates than offices to be filled at the said election, including candidates filing affidavits of intent. The candidates for election who are declared to be elected for four-year terms in each case, are as follows:
1. Orbin Hall, Jr. (Division 1)
2. Dena Goss (Division 2)
3. Daniel Farmer (Division 3)
UPPER BLACK SQUIRREL CREEK GROUND WATER MANAGEMENT DISTRICT
ORBIN HALL, JR., SECRETARY
4th DAY OF JANUARY 2002
First Publication January 14, 2002
Final Publication January 17, 2002
In Ranchland News - Legal No. 9215

UPPER BLACK SQUIRREL CREEK
GROUNDWATER MANAGEMENT DISTRICT
FEBRUARY 6, 1990

DIVISION 1

BEULAH "BOOTS" OTT 3*

DIVISION 2

JAN HALL 14*

DALE TIPTON 14

DIVISION 5

MURRILL FOSSINGER 3*